

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

Offered By

1 AMEND House Committee Substitute for Senate Committee Substitute for Senate Bill No. 245,  
2 Page 33, Section 249.1120, Line 87, by inserting immediately after said line the following:

3  
4 "262.590. The council in any county shall have the right and duty to:

5 (1) Make recommendations and suggestions to the university concerning the extension  
6 program;

7 (2) Make recommendations and suggestions to the university concerning the appointment or  
8 removal of extension personnel;

9 (3) Arrange for and administer the county's share of the cost of the extension services in the  
10 area over which the council has jurisdiction;

11 (4) Receive by way of gift, purchase, or otherwise acquire, in its own name, real or personal  
12 property with the right to hold and to sell and convey title to any such property and to obtain  
13 financing, in its own name, in connection with such purchase or acquisition; provided no real estate  
14 not reasonably required for the administration of the extension program shall be held by the council  
15 for a period longer than two years; and provided further that the financed amount shall not constitute  
16 a debt of the university, and the university shall have no obligation for repayment for any part of  
17 such financed amount."; and

18  
19 Further amend said bill by amending the title, enacting clause, and intersectional references  
20 accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_

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